



## Community Advisory Council

April 8, 2026 | 3:45pm | Virtual & 3031 NE Stephens Street, Roseburg  
Minutes

| Committee Members (Voting Members) | Title            | Present |    |
|------------------------------------|------------------|---------|----|
|                                    |                  | Yes     | No |
| Jerry O'Sullivan                   | Chairperson      | X       |    |
| Levi Williams                      | Vice Chairperson | X       |    |
| Lehi Dowell                        |                  | X       |    |
| Sarah Frieler                      |                  | X       |    |
| DeeJay Juarez                      |                  |         |    |
| Cady Lyon                          |                  | X       |    |
| Thomas Metzger                     |                  | X       |    |
| Chelsea McLaughlin                 |                  |         |    |
| Catherine Paul                     |                  | X       |    |
| Melanie Prummer                    |                  | X       |    |
| Les Rogers                         |                  | X       |    |
| Trina Simmie                       |                  | X       |    |
| Dr. Sharon Stanphill               |                  |         |    |
| Brenda Tibbetts                    |                  |         |    |
| Athena Wickstrom                   |                  | X       |    |

| Non-Voting Participants/Guests | Title                       |
|--------------------------------|-----------------------------|
| Kat Cooper                     | Community Engagement Coord. |
| Debi Hollander                 | System of Care Pgm. Mgr.    |
| Danielle Everson               | Population Health Pgm. Mgr. |
| Lidya Gebresellassie           | Health Equity Pgm. Mgr.     |

| Non-Voting Participants/Guests | Title                        |
|--------------------------------|------------------------------|
| Sarah Swanson                  | Community Member             |
| Mandy Rigsby                   | Care Coordination Dept. Mgr. |
|                                |                              |
|                                |                              |

| Agenda Item             | Discussion                                                                                                                                                                                                                                           | Action                          | Status                                                                                                                   |
|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| <b>I. Call to Order</b> |                                                                                                                                                                                                                                                      |                                 |                                                                                                                          |
| A. Call to Order        |                                                                                                                                                                                                                                                      |                                 |                                                                                                                          |
| B. Review of Minutes    | Cady motioned to approve the minutes, Catherine seconded the motion.                                                                                                                                                                                 | Motion approved unanimously.    | <input type="checkbox"/> Closed<br><input type="checkbox"/> F/U Required<br><input checked="" type="checkbox"/> Approved |
| <b>II. New Business</b> |                                                                                                                                                                                                                                                      |                                 |                                                                                                                          |
| A. HR1 Overview         | Bevin shared information regarding some of the changes outlined in HR1. Bevin provided clarification on several points. Trina asked if UHA is tracking the number of adults who might be affected by the work requirements, Kat will look into this. | Kat to send out Bevin's slides. | <input type="checkbox"/> Closed<br><input checked="" type="checkbox"/> F/U Required<br><input type="checkbox"/> Approved |
| B. OHA Update           | Bevin shared information a new HRSN program, Rural Health Transformation updates, changes to SNAP, and information on upcoming webinars. Bevin also noted which Oregon                                                                               | Kat to send out Bevin's slides. | <input type="checkbox"/> Closed<br><input checked="" type="checkbox"/> F/U Required                                      |

## Community Advisory Council

April 8, 2026 | 3:45pm | Virtual & 3031 NE Stephens Street, Roseburg  
Minutes

| Agenda Item                        | Discussion                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Action                                                                                                                                                                                                                     | Status                                                                                                                   |
|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
|                                    | beaches are currently being monitored, a new State Health Improvement Plan, and changes to YSHCN age limits.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                            | <input type="checkbox"/> Approved                                                                                        |
| C. CAC Demographic Report          | Kat provided the CAC Demographic Report. Discussion touched on the information provided in the report (including the total adult members, total youth members, overall percentage of Douglas County residents on OHA). Trina noted comparing the current data with the membership data once HR1 rules come into effect.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                            | <input checked="" type="checkbox"/> Closed<br><input type="checkbox"/> F/U Required<br><input type="checkbox"/> Approved |
| <b>III. Old Business</b>           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                            |                                                                                                                          |
| A. Adult Preventive Health Program | Dani shared information on the Adult Preventive Health Program. Discussion touched on ensuring adequate providers for the program and age restrictions for certain services.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                            | <input checked="" type="checkbox"/> Closed<br><input type="checkbox"/> F/U Required<br><input type="checkbox"/> Approved |
| B. Annual CLAS Evaluation          | <p>Lidya Gebresellassie presented the 2026 CLAS evaluation, summarizing achievements in workforce training, language access, and engagement, and outlining improvement priorities for governance, data integration, and outreach.</p> <p><b>Summary of Achievements:</b> 100% staff completion of cultural competency training, 80% provider training completion, expanded interpreter services, and improved outreach through multilingual materials.</p> <p><b>Data Collection and Monitoring:</b> Enhanced tracking of interpreter use, grievances, and appeals, with integration of multiple data sources and structured feedback from members and staff.</p> <p><b>Improvement Priorities for 2026:</b> Formalizing governance structures, improving interpreter monitoring, increasing survey response rates, expanding outreach, and strengthening data integration.</p> <p><b>Community Review and Feedback:</b> The Annual CLAS Evaluation was shared with Community Advisory Council members in advance via email for review and input. During the meeting, members were provided an additional opportunity to review and evaluate the findings, including identified barriers and proposed improvements.</p> <p>Members generally supported the identified priorities, including expanded outreach and improved awareness of</p> | Community feedback received via email and during the meeting, as well as any input during the minutes approval process, will be incorporated into the final annual evaluation and used to guide 2026 program improvements. | <input checked="" type="checkbox"/> Closed<br><input type="checkbox"/> F/U Required<br><input type="checkbox"/> Approved |



### Community Advisory Council

April 8, 2026 | 3:45pm | Virtual & 3031 NE Stephens Street, Roseburg  
Minutes

| Agenda Item                 | Discussion                                                                                                                                                                                                                                                        | Action | Status                                                                                                                   |
|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------------------------------------------------------------------------------------------------------------------|
|                             | interpreter services. No concerns or additional feedback were expressed. The meeting minutes, including the evaluation summary, will be reviewed and approved by the Community Advisory Council, indicating agreement with the analysis and priorities presented. |        |                                                                                                                          |
| C. Care Coordination at UHA | Mandy shared information regarding a member's journey: how a member enters into a CCO, and how they progress through the different services provided.                                                                                                             |        | <input checked="" type="checkbox"/> Closed<br><input type="checkbox"/> F/U Required<br><input type="checkbox"/> Approved |
| <b>III. Open Forum</b>      |                                                                                                                                                                                                                                                                   |        |                                                                                                                          |
| A. Word on the Street       | Kat shared information on UHA staffing changes.<br>Sarah S. shared information on upcoming tabling opportunities in May, she noted she will send flyers to Kat to send to the CAC.                                                                                |        | <input type="checkbox"/> Closed<br><input type="checkbox"/> F/U Required<br><input type="checkbox"/> Approved            |
| <b>IV. Adjournment</b>      |                                                                                                                                                                                                                                                                   |        |                                                                                                                          |
|                             | Meeting adjourned at 5:17 PM                                                                                                                                                                                                                                      |        |                                                                                                                          |

Respectfully Submitted:

Jerry O'Sullivan

Name, Chairperson

Approval Date

Recorded by:

Kat Cooper, Community Engagement  
Coordinator & Tribal Liaison

Name and title of recorder



**Community Advisory Council**

April 8, 2026 | 3:45pm | Virtual & 3031 NE Stephens Street, Roseburg  
Minutes

**Meeting Action Items:**

| Action |  | Responsible Person | Action Date | Status |
|--------|--|--------------------|-------------|--------|
| 1      |  |                    |             |        |
| 2      |  |                    |             |        |
| 3      |  |                    |             |        |
| 4      |  |                    |             |        |